.



## **BAL BHARATI PUBLIC SCHOOL**

(An Institution of the Child Education Society)

NTPC - Sipat, P.O. - Ujjwal Nagar

Dist. - Bilaspur, Chhattisgarh

## **APPLICATION FORM**

	FOR ADMISSION TO
	20
Instru	uctions:
i)	All entries must be written in BLOCK LETTERS in English.  Affix recent
ii)	Leave one square blank between words. passport size photograph
iii)	Incomplete or incorrect application is liable to be rejected.
iv)	In case space for any information is inadequate, use abbreviations.
v)	Tick within box where appropriate, as ☑
1.	Name of the Student
	Surname/Last Name First Name
	Middle Name
	Data of Birth
2.	Date of Birth
	Day Month Year
3.	Age as on 01.4.20
	Years Months
4.	Gender: Male (M), Female (F)
	M F
5.	Blood Group
6.	Mother Tongue
7.	Last School Attended

8.	Official Address (Do not repeat name)	
	Father's	
		Pin:
	Martinada	PIII.
	Mother's	
The second		
		Pin:
9.	Residential Address	
		Pin:
10.	Telephone Nos.	
	Office	Residence Mobile
11.	Distance from residence to school	KM Mtrs.
		The second secon
12.	Parental information (Tick ☑ or enter details	s as appropriate)
12.	Father	Mother
10.1		Name
12.1	Name	Name
10.0	And	Ago
12.2	Age	Age
		00 07 000
12.3	SC ST OBC	SC ST OBC
12.4	Last School Attended	Last school attended
12.5	Educational Qualification	Educational Qualification
12.6	Name of College/University attended	Name of College/University attended
12.7	Professional/Occupation	
	SERVICE	SERVICE
	Pvt. Govt. Gazetted	Pvt. Govt. Gazetted
	Yes No	Yes No
	Designation	Designation
	Name of Organisation / Depth	Name of Organisation / Deptt.
	Name of Organisation / Deptt.	Name of Organisation / Deptt.
1		

ž.

	BUSINESS (Type & Position)  BUSINESS (Type & Position)
	SELF-EMPLOYED (Nature) SELF-EMPLOYED (Nature)
12.8	Nationality Nationality
13.	Mumber of real brothers/sisters (Not cousins) of the child
	S.No. Name  Age Class School/College/Service  1.
14.1	Do you own a house or are you in a rented house?
	Own Rented
14.2	If rented, since when ?
1.2	Month Year
14.3	How long do you intend to stay in the present house?
Western .	Years Months
15.	In case your child is admitted, what kind of transport would you like to use for his/her coming
	to school?
h	School Bus Taxi Car Auto Bicycle
16.	Are you in a joint family? If yes, tick box or mention number as appropriate
	Grandmother Grandfather Uncle(s) Aunt(s) Cousin(s)
17.	In case both parents are working, who looks after the child at home till the mother or father
	comes back?
	Servant Other Family Members Creche
18.	Is your child an
	Introvert Extrovert Ambivert
19.	What kind of toys does your ward like to play with?
20.1	What kind of games does your ward like to play?
-	
100	

20.2	Does he/she play alone or with friends?
	Alone With Friends
21.1	Is your child afraid of a situation such as :
	a) Sleeping alone Yes No
	b) Darkness Yes No
	c) Any animal [ ]
24.2	Yes No
21.2	Is he/she gripped with fright easily
	Yes No
22.2	Name illness(es) or disease(s), if any, for which he/she requires prolonged treatment
	a) Certificate that the date of birth as given is correct to the best of my knowledge. Attested
	photocopy of Municipal Birth Certificate/Transfer Certificate of a recognised School is
	attached together with original and attested copy of Ration Card or other valid
	documentary proof of residence is attached.
	b) lagree to abide by the rules and regulations of the school.
	c) I understand that the information given above if found incorrect at any stage subsequently
1000	would automatically lead to cancellation of Admission.
	Date Month Year
	• Signature of the Parent/Guardian
	For Official use only
	Admitted to class Section Section
W	Principal Deptt. Incharge
	Fee Deposit Receipt No.
	Day Month Year
	Accounts Clerk
	Admission No.
	(Countersigned)
i e	Dealing Assistant Administrative Officer